|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name** | | **S. Padmavathi** | | | | | | C:\Users\UG_botany\Downloads\WhatsApp Image 2022-02-03 at 4.05.15 PM.jpeg | | |  |
| **Designation** | | Lecturer in Botany | | | | | |
| **Employee ID** | | 2227672 | | | | | |
| **Email** | | [apb1904@gmail.com](mailto:apb1904@gmail.com) | | | | | |
| **Mobile No.** | | 8106543229 | | | | | |
| **Date of Birth** | | 26-02-1973 | | | | | |
| **Address** | | Flat No.403, 4th Floor, | | | | | |
| Ramsan estate Apartment | | | | | |
| Ram Nagar, Visakhapatnam-530 002 | | | | | |
| Andhra Pradesh State. | | | | | |
| **Educational Qualifications** | | | | | P.G. - M.Sc., | | | | |  | |
|  | | | | |  | |
| Specialization:   * Plant biotechnology * Plant molecular genetics | | | | |  | |
| Others:-- APSET | | | | |  | |
| **Date of First Appointment** | | | | | 25.01.2002 as Jr. College Lecturer through APPSC  21-05-2013 as Degree College Lecturer by promotion | | | | | | |
| **Date of Retirement** | | | | | 28-02-2035 | | | | | | |
| **Previous Position if any:** | | | | | Jr. Lecturer (Intermediate Education, A.P) (2004 to 2013) | | | | | | |
| **I)Orientation Course Attended** | | | | |  | | | | | | |
| **S.No.** | **Name of the Course** | | **From - To** | | | **University/Institution** | | | | | |
| **1** | Orientation Programme for  Junior Lecturers | | 16-05-2007 to  18-05-2007 | | | Conducted by Board of Intermediate Education.,  Hyderabad, at Andhra University, Visakhapatnam | | | | | |
| **2** | Orientation Course | | 24-11-2014 to 21-12-2014 | | | Academic Staff College, Andhra University,  Visakhapatnam | | | | | |
| **II) Refresher Course Attended:** | | | | | | | | | | | |
| **S.No.** | **Name of the Course** | | **From - To** | | | **University/Institution** | | | | | |
| **1** | Refresher Course in Environmental Sciences | | 11-03-2019 to  31-03-2019 | | | Academic Staff College, Andhra University,  Visakhapatnam | | | | | |
| **2** | SWAYAM ARPIT online course in Disaster Management | | 21-11-2018 to 28-02-2019 | | | Nagpur University, Amba Vihar South Ambazari road, Nagpur, Maharashtra | | | | | |
| **3.** | Refresher Course in Life Sciences | | 24-02-2021 To 09-03-2021 | | | Sri Venkateswara University, Tirupati, Ap | | | | | |
| **Vi) Training Programmes/Faculty Development Programmes:** | | | | | | | | | | | |
| **S.No** | **Title of Training**  **Programme** | | | **Date** | | | **Conducted By** | | **Inter/National**  **/ State** | | **Participated/ Paper**  **Presented** |
| **1** | Orientation workshop on OER content development, MOOCS and MOODLE | | | **26-10-2018 to 31-10-2018** | | | **Electronics &amp; ICT Academy, NIT, Warangal** | | **Telangana State** | | **Participated** |
| **2** | New knowledge on pedagogical methods and frontiers in emerging technologies | | | **13-07-2020 to 17-07-2020** | | | **CCE, AP** | | **National** | | **Participated** |
| **3.** | Revised accreditation framework by IQAC | | | **27-05-2020 to 02-07-2020** | | | **IQAC, Arts College,Rajahmundry** | | **National** | | **Participated** |
| **4.** | 5-day FDP in LMS | | | **03-08-2020 to 07-08-2020** | | | CCE, AP | | **National** | | **Participated** |

**III)** **International Seminars/ Workshops/Conference Attended:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **International** | **National** | **Papers presented** | | **Participated** | |
|  | | | **International** | **National** | **International** | **National** |
| 1. | 2 | 11 |  | 9 | 2 | 2 |

**IV. International /National Publications:**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **No. of Publications** | **International** | **National** |
| 1. | 4 | 3 | 1 |

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| **V) Books Published:** | | | |
| **1.** “**Biodiversity and phytoluxuriance as a way for eternal green globe**” **–** Proceeding publication Book (June, 2016) published by  Vijayanarasimha Publishers, Hyderabad **with ISBN: 978-81-931899-7-** | | | |
| 1. **Projects: NA** | | | |
| 1. **Memberships** | | | |
|
| **VIII) ATTENDED AS RESOURCE PERSON** | | | |
| **1** | Gene expression | 4th March, 2014 | Dept of Botany, GDC, Palakonda, Srikakulam Dt. |
| **2.** | Acted as Judge for Life Sciences, Zonal Level Science Fair held at VSP | 28-12-2020 to 30-12-2020 |  |
| **X) Achievements:** | | | |  |  |  |
| 1. Qualified **APSET** 2. Convener & Organizing Secretary for Two-day National Seminar on “**Biodiversity and phytoluxuriance as a way for eternal green globe**” sponsored by **UGC held on 29th & 30th January, 2016** at Visakha Govt. Degree College for Women, Visakhapatnam. | | | |
| **XI) Additional Responsibilities Held:** | | | |
| 1. **HOD** of Botany (2013-2021), and Coordinator for **Green Club** at Visakha Govt. Degree College (W), Visakhapatnam. 2. Coordinator of Add on Certificate Course “Horticulture Techniques” at Visakha Govt. Degree College (W), Visakhapatnam. 3. Member of **NAAC Criterion VII** at Dr.V.S.Krishna Govt. Degree College (A), Visakhapatnam. 4. Member of **Discipline committee** at Dr.V.S.Krishna Govt. Degree College (A), Visakhapatnam. 5. Attended as Academic Advisor to conduct Academic Audit on **15.09.2018** at SVVMC College for Degree and P.G. courses, Visakhapatnam. 6. Member, JKC, at Dr.V.S.Krishna Govt. Degree College (A), Visakhapatnam. 7. Worked as a **translator** for the translation project of **SWAYAM**, Conducted by **IGNOU (Indira Gandhi National Open University**), and translated 04 transcripts of **Commercial Fruit production of Guava and Pomegranate** and translated 07 videos of **technology of fermented cheese and Ice cream byproducts** | | | |
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